Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

_			-	
To	Be	Filed	By:	
			_	

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s
THIS SPACE	E FOR OFFI	OF USB ONLY

08 MAR 10 AM 10: 04

STATE OF TOAHO

		instructions at													
Lobbyis	t's name and p	ermanent busine	ess addres	38				Date 1	orepared			Period	cover	ed	
	nald L. Wil 15 West H												7] n	onth en	ding
	ise, Idaho	•					1		March 10,	2008		(Mo.)		(Day)	(Yr.)
												02		29	2008
Item 1	Totals	of all reportal	ole exper	nditures made o	r incu	arred b	y Lobbyist	or by	Lobbyist's Emp	loyer on	behalf o	of Lobb	yist's	Employ	yer.
Reimb	ategory of Ex ursed Personal Li			al Amount for Employers			ate amounts bettem of p		buted by each emp	loyer (Ic	ientify e	mployer	s, ab	der	
	Not Have to be				<u> </u>	Employ	er No. 1		Employer No. 2	Em	ployer N	o. 3	Е	mployer	No. 4
Enterta Food an	inment nd Refreshme	nt	s	381.37	\$		153.42	s	227.95	s			s _		
Living A	Accommodati	ons			_			-					_		
Adverti	sing				_			_					_		
Travel								_					_		
Te le pho	one			48.00	_		24.00	_	24.00				_		
Other E	xpenses or Se	ervices			-			-							
		Total	s	429.37	\$.		177.42	S	251.95	s		0.00	s _		0.00
*When	the number of	f employers voi	i u are ren	orting for require	es mu	ltiple I	-2 forms to	 bef	îled a total amoun	t for all	emplove	rs should	d be d	entered i	on Page 1
Item									other holder of pu						on ruge t
2	Date			Place			Amou		Names of Legis						in Group
	ļ								ļ						
						1									
	ł														
	Continued on a	ttached page(s)													

Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS No. 1 Idaho Cable Telecommunications Association Who should file this form: Any lobbyist registered under Section PO Box 1145. Boise, ID 83701-1145 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 Idaho Consumer-Owned Utilities Association month for activities of the past month. 1015 W. Hays Street, Boise, ID 83702 + TO BE FILED WITH: No. 3 Mountain View Power Ben Ysursa 1015 W. Hays Street, Boise, ID 83702 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 IERA Phone: (208) 334-2852 Fax: (208) 334-2282 1015 W. Havs Street, Boise, ID 83702 +

Item 4	person	al prop	erty to any Legis	lator, Public or Executive C	fficia	yer in the nature of contributions alor for or on behalf of any Legislat	or, Pul	plic or Executive Official.
	Subject or House the Lobi	matter ce Bill, Regislati	Amount Amount of proposed legislate Resolution or other as supporting or open	ion, the number of the Senate legislative activity in which	officia	LEGISLATIVE SUB- le Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, budget, appropriations, bids, fees, funds Government, county	or, Puh cial Re	olic or Executive Official.
6	Identify a oid or bid supporting	process	s, financial service	sion, procurement, contract, s or bond lobbyist was		CERTIFICATION: I hereby certify correct statement in accordance with the control of the control of the certification of the certificati	th Sect	ne above is a true, complete and ion 67-6624 Idaho Code. 3/14/08 Date

Rev. 06/2006

|--|

State of Idaho

YIST MONTHLY REPORT FOR

To Be Filed By:

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

		Ben Ysurs Secretary of S		L-3	(Sec	. 67-6	619)					
	S	ype or print clear ee instructions at	bottom of page									
Lobbyi	st's name and	permanent busin	ess address			D	ate pr	epared		Period	covered	
	onald L. V										month en	ding
	oise, Idah	Hays Street				-		March 10	, 2008	(Mo.) (Day)	(Y1.)
	, , , , , , , , , , , , , , , , , , ,									02	29	2008
Item	Tot	als of all reportal	ble expenditures made o	r incurred	by Lob	byist (or by	Lobbyist's Em	ployer on be	half of Lobb	yist's Emplo	yer.
Reimb	ategory of oursed Persona	Expenditure I Living and Travel	*Total Amount for		nate ame	ounts c	ontrib	uted by each em				
		o Labbying Activity o be Reported	All Employers	Emplo	yer No.	1	E	Employer No. 2	Emplo	yer No. 3	Employer	No. 4
	ainment and Refresh	ment	s	\$			s _		\$		s	
Living	Accommod	lations										
Advert	rising											
Travel												
Teleph	one											
Other !	Expenses of	Services									-	
							_		+			
		Total	s0.00	s	0.	00	s _	0.00	s	0.00	\$	0.00
4317 h			! 				 	ad a total amount	 	المحام سميمام	 	en Dome 1
Item			u are reporting for requir- ture of more than fifty de									on rage 1
	Date		Place		Α	mount		Names of Leg	islators, Publ	ic and Execut	ive Officials	in Group
					1							
]		,								
	Continued o	n attached page(s)	•		1		Í					
			RUCTIONS			Ite	m	Е	mployer(s) N	lame(s) and Ad	idress(es)	
	o sheuld fi 6617 Idaho		ny lobbyist registered u	nder Sectio	n	No. 1		soro Refinin 50 S. 344th				3001
		ne: Monthly re vities of the past	ports due within ten (1 month.	10) days o	f the	No. 2		merican Can i76 S. Vista		•	3705	=
то	BE FILED	В	en Ysursa			No. 3			,			- _
	Ph	PO Boise,	etary of State Box 83720 ID 83720-0080 852 Fax: (208) 334-2:	282		No. 4						

Item 4		onal property to a	Amount			or for or on behalf of any Legislat Legislator, Public or Executive Offi	
Subject (from)	or Ho the L Code table)	ouse Bill, Resolution obbyist was suppo	on or other orting or op or Other Number	on, the number of the Senate legislative activity in which posing Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 10 11 12 13 14 15 16	LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6	bid or I			sion, procurement, contract, s or bond lobbyist was	-	CERTIFICATION: I hereby certify correct statement in accordance with the control of the control	